| | Initials | Date |
|---|---|---|
| Prepared By | | |
| Approved By | | |

LA CUEVA CANAL SD-02171-A

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| | Application / Applicant | 1 Date Filed | 2 Date Accepted | 3 + Ac. | 4 − Ac. | 5 Balance Ac. | 6 Sub-Division | 7 Section | 8 Township | 9 Range | 10 POD / Priority |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DECLARATION OF OWNERSHIP | 6/26/1973 | 6/26/1973 | 388.40 | | 388.40 | SALMAN | RANCH | | | 1882 |
| 2 | OF WATER RIGHT PERFECTED | | | | | | | | | | |
| 3 | PRIOR TO MARCH 19, 1907 | | | | | | | | | | |
| 4 | DAVID M. SALMAN | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | IN MY OPINION THIS | | | | | | | | | | |
| 7 | DECLARATION IS | | | | | | | | | | |
| 8 | NULL AND VOID DUE TO | | | | | | | | | | |
| 9 | THE FACT THAT THESE | | | | | | | | | | |
| 10 | LANDS ARE NOW COVERED | | | | | | | | | | |
| 11 | UNDER PERMIT 02171. | | | | | | | | | | |
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| 13 | TWF 1/12/2010 | | | | | | | | | | |
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