COYOTE CREEK SD-04947 UPPER COYOTE DITCH.

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| | Initials | Date |
|---|---|---|
| Prepared By | | |
| Approved By | | |

| | APPLICATION / APPLICANTS | 1 DATE FILED | 2 DATE ACCEPTED | 3 + AC. | 4 − AC. | 5 BALANCE AC. | 6 SUB-DIVISION | 7 SECTION | 8 TOWNSHIP | 9 RANGE | 10 POD / PRIORITY |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DECLARATION OF OWNERSHIP | 1/13/1999 | 10/5/2009 | 271.008 | | 271.008 | X= 248,916.00 | | X= 252,349.00 | | 1840 |
| 2 | OF WATER RIGHT PERFECTED | | | | | ? (271.08) | Y= 1,807,140.00 | | TO Y= 1,799,984.00 | | |
| 3 | PRIOR TO MARCH 19, 1907. | | | | | Typo? | | | | | UPPER |
| 4 | SD-04949 | | | | | | NMCS, | EAST ZONE, | FEET. | | COYOTE |
| 5 | SALMAN RANCH, LTD. | | | | | | | | | | DITCH |
| 6 | | | | | | | | | | | |
| 7 | CORRECTION TO DECLARATION | 10/20/2005 | | | | 271.008 | WINSTON | + ASSOCIATES | | | X= 248,501.7 |
| 8 | OF OWNERSHIP OF WATER | | | | | | SURVEY # 98096 | | | | Y= 1,809,470.79 |
| 9 | RIGHT PERFECTED PRIOR | | | | | | | | | | |
| 10 | TO MARCH 19, 1907. | | | | | | MORA | GRANT | 207.18 acres | | NMCS |
| 11 | | | | | | | | | 63.89 acres | | EAST ZONE |
| 12 | LETTER FOR CORRECTIONS | 11/16/2006 | 11/16/2006 | | | 271.008 | | | 271.07 ? | | FEET |
| 13 | FROM BRUCE RICHARDSON | | | | | | | | | | |
| 14 | TO MICHAEL GREGORY | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 | LETTER FROM MICHAEL | 12/12/2006 | 12/12/2006 | | | 271.008 | | | | | |
| 17 | GAREGORY TO BRUCE | | | | | | | | | | |
| 18 | RICHARDSON | | | | | | 813.024 acre-feet/annum | | | | 1840 |
| 19 | | | | | | | | | | | |
| 20 | TWF 1/12/2010 | | | | | | | | | | |